

# County of Fairfax, Virginia

# MEMORANDUM

Office of the County Attorney Suite 549, 12000 Government Center Parkway Fairfax, Virginia 22035-0064 Phone: (703) 324-2421; Fax: (703) 324-2665 www.fairfaxcounty.gov

DATE:

September 5, 2014

TO:

Michael Van Atta, Staff Coordinator

Zoning Evaluation Division

Department of Planning and Zoning

FROM:

Jo Ellen Groves, Paralegal

Office of the County Attorney

**SUBJECT:** 

Affidavit

Application No.: SE 2014-LE-005

Applicant: Gramm Springfield Hyundai Property, LLC

PC Hearing Date: 9/17/14 BOS Hearing Date: 9/23/14

REF.:

124755

Attached is an affidavit which has been approved by the Office of the County Attorney for the referenced case. Please include this affidavit dated 9/5/14, which bears my initials and is numbered 124755a, when you prepare the staff report.

Thank you for your cooperation.

Attachment

cc: (w/attach) Jonathan Buono, Planning Technician I (Sent via e-mail)

**Zoning Evaluation Division** 

Department of Planning and Zoning

#### SPECIAL EXCEPTION AFFIDAVIT

a

DATE	: September 5, 2014	
	(enter date affidavit is notarized)	
I, Elizabeth A. Nicholson, agent		eby state that I am an
(enter name of applicant or	authorized agent)	
(check one) [ ] appli [ ] appli	cant cant's authorized agent listed in Par. 1(a) be	124755 low
in Application No.(s): SE 2014-L. (ente	E-005 r County-assigned application number(s), e.	g. SE 88-V-001)
and that, to the best of my knowled	ge and belief, the following information is t	rue:
application,* and, if any of and all ATTORNEYS and behalf of any of the foregoi  (NOTE: All relationships may Applicant/Title Owner, et	listing of the names and addresses of all APPURCHASERS, and LESSEES of the land the foregoing is a TRUSTEE,** each BEN REAL ESTATE BROKERS, and all AGE ng with respect to the application:  to the application listed above in BOLD print be listed together, e.g., Attorney/Agent, Coc. For a multiparcel application, list the Tax in the Relationship column.)	d described in the EFICIARY of such trust, ENTS who have acted on  that are to be disclosed.  ontract Purchaser/Lessee,
NAME (enter first name, middle initial, and last name)	ADDRESS (enter number, street, city, state, and zip code)	RELATIONSHIP(S) (enter applicable relationships listed in BOLD above)
Gramm Springfield Hyundai Property, LLC	8448 Leesburg Pike Vienna, VA 22182	Applicant/Contract Purchaser of Tax Map 90-4 ((1)) 6A4 pt.
Agents: Jay S. Cunningham James V. Gramm		
Jennings Business Park, LLC  Agents: Michael F. Jennings Diane C. Jennings Michael L. Swartz	6570 Amherst Avenue Springfield, VA 22150	Title Owner of Tax Map 90-4 ((1)) 6A4 pt.
(check if applicable)	[/] There are more relationships to be list on a "Special Exception Attachment	

- \* In the case of a condominium, the title owner, contract purchaser, or lessee of 10% or more of the units in the condominium.
- \*\* List as follows: <u>Name of trustee</u>, Trustee for (<u>name of trust</u>, <u>if applicable</u>), for the benefit of: (<u>state name of each beneficiary</u>).

Page 1 of 2

#### Special Exception Attachment to Par. 1(a)

DATE: September 5, 2014

(enter date affidavit is notarized)

for Application No. (s): SE 2014-LE-005

(enter County-assigned application number (s))

(NOTE: All relationships to the application are to be disclosed. Multiple relationships may be listed together, e.g., Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner, etc. For a multiparcel application, list the Tax Map Number(s) of the parcel (s) for each owner(s) in the Relationship column.)

NAME

(enter first name, middle initial, and

last name)

**ADDRESS** 

(enter number, street, city, state, and zip code)

**RELATIONSHIP(S)** 

(enter applicable relationships listed in **BOLD** above)

Walsh, Colucci, Lubeley & Walsh, P.C.

Agents: Martin D. Walsh Lynne J. Strobel Timothy S. Sampson M. Catharine Puskar Sara V. Mariska G. Evan Pritchard Andrew A. Painter Matthew J. Allman Elizabeth D. Baker Inda E. Stagg

Elizabeth A. Nicholson

2200 Clarendon Boulevard Suite 1300

Arlington, Virginia 22201

Attorneys/Planners/Agent

Attorney/Agent Attorney/Agent Attorney/Agent Attorney/Agent Attorney/Agent Attorney/Agent Attorney/Agent Attorney/Agent Planner/Agent Planner/Agent Planner/Agent

Gorove/Slade Associates, Inc.

Christopher M. Tacinelli Cheryl L. Sharp (former) Chad A. Baird

1140 Connecticut Avenue, NW

Suite 700

Washington, DC 20036

Transportation Consultant/Agent

Independent Consultants & Engineers,

Inc.

Agents:

Agent: Jules D. Reese 15861 Commerce Court

Upper Marlboro, MD 20774-7412

Environmental Engineer/Agent

(check if applicable)

There are more relationships to be listed and Par. 1(a) is continued further on a "Special Exception Attachment to Par. 1(a)" form.

FORM SEA-1 Updated (7/1/06) . Information updated Since the printing of the 9/2/14 Staff Report.

### Special Exception Attachment to Par. 1(a)

DATE:	September 5, 2014
	(enter date affidavit is notarized)

124755a

for Application No. (s): SE 2014-LE-005

(enter County-assigned application number (s))

(<u>NOTE</u>: All relationships to the application are to be disclosed. Multiple relationships may be listed together, e.g., **Attorney/Agent, Contract Purchaser/Lessee, Applicant/Title Owner**, etc. For a multiparcel application, list the Tax Map Number(s) of the parcel (s) for each owner(s) in the Relationship column.)

**NAME** 

ADDRESS

RELATIONSHIP(S)

(enter first name, middle initial, and last name)

(enter number, street, city, state, and zip code)

(enter applicable relationships listed in **BOLD** above)

Land Strategies, Inc.

26037 Springdale Drive South Riding, Virginia 20152 Environmental/Agent

Agent:
Michael A. Bruzzesi

Flanagan Architects, P.C.

8120 Woodmont Avenue, #107 Bethesda, MD 20814 Architect/Agent

Agents: Thomas D, Flanagan Christopher K, McKneely Keith W, Stricker

Walter L. Phillips, Incorporated

207 Park Avenue Falls Church, Virginia 22046 Engineer/Agent

Agents: Monica R. Westgate Jeffrey J. Stuchel William H. Prodo Benjamin A. Flood

(check if applicable)

There are more relationships to be listed and Par. 1(a) is continued further on a "Special Exception Attachment to Par. 1(a)" form.

#### SPECIAL EXCEPTION AFFIDAVIT

	DATE: September 5, 2014	
	(enter date affidavit is notarized)	124755a
for Ar	oplication No. (s): SE 2014-LE-005	
ior Ap	(enter County-assigned application number(s))	
1(b).	The following constitutes a listing*** of the <b>SHAREHOLDERS</b> of all corporation affidavit who own 10% or more of any class of stock issued by said corporation, a corporation has 10 or less shareholders, a listing of all of the shareholders:	ons disclosed in this and where such
	E: Include SOLE PROPRIETORSHIPS, LIMITED LIABILITY COMPANIES, a STMENT TRUSTS herein.)	and REAL ESTATE
	CORPORATION INFORMATION	
	IE & ADDRESS OF CORPORATION: (enter complete name and number, street, of Gramm Springfield Hyundai Property, LLC 8448 Leesburg Pike Vienna, VA 22182	city, state, and zip
DES	<ul> <li>[7] There are 10 or less shareholders, and all of the shareholders are listed below.</li> <li>[ ] There are more than 10 shareholders, and all of the shareholders owning 10% any class of stock issued by said corporation are listed below.</li> <li>[ ] There are more than 10 shareholders, but no shareholder owns 10% or more of stock issued by said corporation, and no shareholders are listed below.</li> </ul>	6 or more of
NAM	IES OF SHAREHOLDERS: (enter first name, middle initial and last name)	
. James	V. Gramm, Sole Member/Manager	
(chec	k if applicable) [/] There is more corporation information and Par. 1(b) is continuous Exception Affidavit Attachment 1(b)" form.	nued on a "Special
has no CONT	Il listings which include partnerships, corporations, or trusts, to include the names of beneficiaries sively until: (a) only individual persons are listed or (b) the listing for a corporation having more shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE TRACT PURCHASER, or LESSEE* of the land that is a partnership, corporation, or trust, so include a listing and further breakdown of all of its partners, of its shareholders as required a liciaries of any trusts. Such successive breakdown must also include breakdowns of any partnership.	e than 10 shareholders E OWNER, uch successive breakdown bove, and of

trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on

the attachment page.

Page	1	of	4_
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	Spe	ecial Exception Attachment to Par. 1(b)	
for Application	n No. (s): SE 2014-I	ATE: September 5, 2014  (enter date affidavit is notarized)  LE-005  r County-assigned application number (s))	124755
Walsh, Colucci, L	ubeley, Emrich & Walsh, P Boulevard, Suite 1300	ATION: (enter complete name, number, street, cit.C.	y, state, and zip code)
DESCRIPTIO [ ] [/]	There are 10 or less s There are more than 1 class of stock issued b There are more than 1	ON: (check one statement) hareholders, and all of the shareholders are listed be shareholders, and all of the shareholders owning 1 y said corporation are listed below. shareholders, but no shareholder owns 10% or mo orporation, and no shareholders are listed below.	0% or more of any
David J. Bomgard Thomas J. Colucc Peter M. Dolan, Jr Fogarty, John H. I	rhe shareholde.  ner, E. Andrew Burcher, i, Michael J. Coughlin, ., Jay du Von, William A.  oote, H. Mark Goetzman, , Michael J. Kalish,	RS: (enter first name, middle initial, and last name) Michael D. Lubeley, J. Randall Minchew, G. Evan Pritchard, M. Catharine Puskar, John E. Rinaldi, Kathleen H. Smith, Lynne J. Strobel, Garth M. Wainman, Nan E. Walsh, Martin D. Walsh	
NAME & ADI Walter L. Phillips, 207 Park Avenue Falls Church, VA	, Incorporated	ATION: (enter complete name, number, street, city,	state, and zip code)
DESCRIPTIO	N OF CORPORATIO	N: (check <u>one</u> statement)	
[/] [ ]	There are more than 1 class of stock issued be. There are more than 1	nareholders, and all of the shareholders are listed belows shareholders, and all of the shareholders owning 1 by said corporation are listed below.  Output  Shareholders, but no shareholder owns 10% or model corporation, and no shareholders are listed below.	0% or more of any
NAMES OF T Brian G. Baillarge Jeffrey J. Stuchel Aaron M. Vinson Karen L. White		S: (enter first name, middle initial, and last name)	
(check if applica		e is more corporation information and Par. 1(b) is cont cial Exception Attachment to Par. 1(b)" form.	inued further on a

# Special Exception Attachment to Par. 1(b)

	DATE: September 5, 2014  (enter date affidavit is notarized)	124759
for Application	n No. (s): SE 2014-LE-005 (enter County-assigned application number (s))	
NAME & AD Flanagan Architet 8120 Woodmont Bethesda, MD 20	Avenue, #107	te, and zip code)
[/] [ ]  NAMES OF T	ON OF CORPORATION: (check one statement)  There are 10 or less shareholders, and all of the shareholders are listed below. There are more than 10 shareholders, and all of the shareholders owning 10% or class of stock issued by said corporation are listed below.  There are more than 10 shareholders, but no shareholder owns 10% or more of a stock issued by said corporation, and no shareholders are listed below.  THE SHAREHOLDERS: (enter first name, middle initial, and last name) gan, sole shareholder	
Gorove/Slade Ass	Avenue, NW, Suite 700	and zip code)
-	N OF CORPORATION: (check one statement)	
[/] []	There are 10 or less shareholders, and all of the shareholders are listed below. There are more than 10 shareholders, and all of the shareholders owning 10% or class of stock issued by said corporation are listed below. There are more than 10 shareholders, but no shareholder owns 10% or more of stock issued by said corporation, and no shareholders are listed below.	
NAMES OF T Christopher M. Ta Chad A. Baird Daniel B. VanPel Erwin N. Andres		
(check if applica	able) [/] There is more corporation information and Par. 1(b) is continued "Special Exception Attachment to Par. 1(b)" form.	further on a

# Special Exception Attachment to Par. 1(b)

	DATE: September 5, 2014	
for Applicatio	(enter date affidavit is notarized) on No. (s): SE 2014-LE-005	12479
	(enter County-assigned application number (s))	
	DRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip cod sultants & Engineers, Inc. e Court MD 20774-7412	e)
[/]	ON OF CORPORATION: (check one statement)  There are 10 or less shareholders, and all of the shareholders are listed below.	
[]	There are <u>more than 10</u> shareholders, and all of the shareholders owning 10% or more of any class of stock issued by said corporation are listed below.  There are <u>more than 10</u> shareholders, but <u>no shareholder owns 10% or more</u> of any class of stock issued by said corporation, and <u>no shareholders are listed below</u> .	
NAMES OF 7 Judith K. Reese Jules D. Reese	THE SHAREHOLDERS: (enter first name, middle initial, and last name)	
NAME & ADI Land Strategies, I 26037 Springdale South Riding, Vir	Drive	
DESCRIPTIO	ON OF CORPORATION: (check one statement)	
[]	There are 10 or less shareholders, and all of the shareholders are listed below.  There are more than 10 shareholders, and all of the shareholders owning 10% or more of any class of stock issued by said corporation are listed below.	
[]	There are <u>more than 10</u> shareholders, but <u>no shareholder owns 10% or more</u> of any class of stock issued by said corporation, and <u>no shareholders are listed below</u> .	
NAMES OF T Michael A. Bruzz	THE SHAREHOLDERS: (enter first name, middle initial, and last name) sesi	
(check if applications)	able) [/] There is more corporation information and Par. 1(b) is continued further on a "Special Exception Attachment to Par. 1(b)" form.	

## Special Exception Attachment to Par. 1(b)

for Application No. (s): _S	DATE: September 5, 2014  (enter date affidavit is notarized)  SE 2014-LE-005  (enter County-assigned application number (s))	124755a
NAME & ADDRESS OF Jennings Business Park, LLC 6570 Amherst Avenue Springfield, VA 22150	CORPORATION: (enter complete name, number, street, city,	state, and zip code)
[/] There are 10 There are 11 class of stood There are 12 stock issued	RPORATION: (check one statement)  O or less shareholders, and all of the shareholders are listed below nore than 10 shareholders, and all of the shareholders owning 10% ck issued by said corporation are listed below.  One than 10 shareholders, but no shareholder owns 10% or more to deal by said corporation, and no shareholders are listed below.  EHOLDERS: (enter first name, middle initial, and last name) d Manager	6 or more of any
NAME & ADDRESS OF C	CORPORATION: (enter complete name, number, street, city, sta	ate, and zip code)
DESCRIPTION OF CORE	PORATION: (check one statement)	
[ ] There are <u>n</u> class of sto [ ] There are <u>n</u>	<u>0 or less</u> shareholders, and all of the shareholders are listed below nore than 10 shareholders, and all of the shareholders owning 10% ck issued by said corporation are listed below.  Nore than 10 shareholders, but no shareholder owns 10% or more than 10 shareholders, are listed below.	% or more of any
NAMES OF THE SHARE	HOLDERS: (enter first name, middle initial, and last name)	
(check if applicable) [ ]	There is more corporation information and Par. 1(b) is continue "Special Exception Attachment to Par. 1(b)" form.	ed further on a

#### SPECIAL EXCEPTION AFFIDAVIT

		DATE: September 5 (enter date	5, 2014 affidavit is notarized)	124755a
for A	pplication No. (s): $\frac{\text{SE } 201}{\text{Per } 1000}$	4-LE-005 (enter County-assigned	ed application number(s))	
1(c).	The following constitut any partnership disclose		f the <b>PARTNERS</b> , both	GENERAL and LIMITED, in
		PARTNERSHI	P INFORMATION	
PAR' None	TNERSHIP NAME & A	DDRESS: (enter com	plete name, and number,	street, city, state, and zip code)
(chec	k if applicable) [ ] The	above-listed partnershi	ip has no limited partners.	
	IES AND TITLE OF TH eral Partner, Limited Par			al, last name, and title, e.g.

\*\*\* All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

Exception Affidavit Attachment to Par. 1(c)" form.

[ ] There is more partnership information and Par. 1(c) is continued on a "Special

(check if applicable)

			SPECIAL EXCEPTION AFFIDAY	VIT
		DAT	E: September 5, 2014	
			(enter date affidavit is notarize	d) 124755a
for Ap	plication No. (s	): SE 2014-LE	-005	
		(ent	er County-assigned application numb	er(s))
1(d).	One of the fo	llowing boxes <u>n</u>	nust be checked:	
	of any a	and all other ind neficiary of a tru	ividuals who own in the aggregate (	d 1(c) above, the following is a listing directly and as a shareholder, partner, NT, TITLE OWNER, CONTRACT
	aggrega	ate (directly and		(c) above, no individual owns in the ficiary of a trust) 10% or more of the (ASER, or LESSEE* of the land.
2.	his or her imi individually,	mediate househo	old owns or has any financial interest f stock in a corporation owning sucl	
	EXCEPT AS	S FOLLOWS:	(NOTE: If answer is none, enter "	NONE" on the line below.)
	(check if app	licable) [ ]	There are more interests to be lis "Special Exception Attachment t	

Application No.(s):	SE 2014-LE-005
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(county-assigned application number(s), to be entered by County Staff)

Page Five

That within the twelve-month period prior to the public hearing of this application, no member of the Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household, either directly or by way of partnership in which any of them is a partner, employee, agent, or attorney, or through a partner of any of them, or through a corporation in which any of them is an officer, director, employee, agent, or attorney or holds 10% or more of the outstanding bonds or shares of stock of a particular class, has, or has had any business or financial relationship, other than any ordinary depositor or customer relationship with or by a retail establishment, public utility, or bank, including any gift or donation having a value of more than \$100, singularly or in the aggregate, with any of those listed in Par. 1 above.  EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on line below.)  None  NOTE: Business or financial relationships of the type described in this paragraph that arise after the filing of this application and before each public hearing must be disclosed prior to the public hearings. See Par. 4 below.)  (check if applicable) [ ] There are more disclosures to be listed and Par. 3 is continued on a "Special Exception Attachment to Par. 3" form.			SPECIAL EXCEPT	ΓΙΟΝ AFFIDAVIT	
Fairfax County Board of Supervisors, Planning Commission, or any member of his or her immediate household, either directly or by way of partnership in which any of them is a partner, employee, agent, or attorney, or through a partner of any of them, or through a corporation in which any of them is an officer, director, employee, agent, or attorney or holds 10% or more of the outstanding bonds or shares of stock of a particular class, has, or has had any business or financial relationship, other than any ordinary depositor or customer relationship with or by a retail establishment, public utility, or bank, including any gift or donation having a value of more than \$100, singularly or in the aggregate, with any of those listed in Par. 1 above.  EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on line below.)  None  NOTE: Business or financial relationships of the type described in this paragraph that arise after the filing of this application and before each public hearing must be disclosed prior to the public hearings. See Par. 4 below.)  (check if applicable) [ ] There are more disclosures to be listed and Par. 3 is continued on a "Special Exception Attachment to Par. 3" form.  That the information contained in this affidavit is complete, that all partnerships, corporations, and trusts owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land have been listed and broken down, and that prior to each and every public hearing on this matter, I will reexamine this affidavit and provide any changed or supplemental information, including business or financial relationships of the type described in Paragraph 3 above, that arise on or after the date of this application.  WITNESS the following signature:  (check one) [ ] Applicant [ ] Applicant's Authorized Agent [ ] Applicant and provide and & title of signee) in the signer of Ariginal Archivest and broken down, and that prior to each and every public hearing and the provide and sworn to before me this 5 day of September 20 1		D			124755.
the filing of this application and before each public hearing must be disclosed prior to the public hearings. See Par. 4 below.)  (check if applicable) [ ] There are more disclosures to be listed and Par. 3 is continued on a "Special Exception Attachment to Par. 3" form.  That the information contained in this affidavit is complete, that all partnerships, corporations, and trusts owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land have been listed and broken down, and that prior to each and every public hearing on this matter, I will reexamine this affidavit and provide any changed or supplemental information, including business or financial relationships of the type described in Paragraph 3 above, that arise on or after the date of this application.  WITNESS the following signature:  (check one) [ ] Applicant [/] Applicant's Authorized Agent  [ [ ] Applicant's Authorized Agent  [ [ ] Applicant's Authorized Agent  [ [ ] Applicant's Authorized Agent	3.	Fairfax County Board of household, either directl or attorney, or through a officer, director, employ of stock of a particular cordinary depositor or cuincluding any gift or dor any of those listed in ParEXCEPT AS FOLLOW	f Supervisors, Planning by or by way of partnersly partner of any of them, ee, agent, or attorney or lass, has, or has had any stomer relationship with nation having a value of r. 1 above.	Commission, or any manip in which any of the or through a corporate holds 10% or more or business or financial or by a retail establishmore than \$100, sing	nember of his or her immediate em is a partner, employee, agent, ion in which any of them is an f the outstanding bonds or shares relationship, other than any hment, public utility, or bank, ularly or in the aggregate, with
"Special Exception Attachment to Par. 3" form.  That the information contained in this affidavit is complete, that all partnerships, corporations, and trusts owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land have been listed and broken down, and that prior to each and every public hearing on this matter, I will reexamine this affidavit and provide any changed or supplemental information, including business or financial relationships of the type described in Paragraph 3 above, that arise on or after the date of this application.  WITNESS the following signature:  (check one)  [] Applicant  [/] Applicant's Authorized Agent  [V] Applicant's Authorized Agent		the filing of th	is application and befor		
and trusts owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE* of the land have been listed and broken down, and that prior to each and every public hearing on this matter, I will reexamine this affidavit and provide any changed or supplemental information, including business or financial relationships of the type described in Paragraph 3 above, that arise on or after the date of this application.  WITNESS the following signature:  (check one)  [] Applicant  [/] Applicant's Authorized Agent  [I] Applicant [V] Applicant's Authorized Agent  [I] Ap		(check if applicable) [			
(check one)  [] Applicant  [V] Applicant's Authorized Agent  Elizabeth A. Nicholson, agent (type or print first name, middle initial, last name, and & title of signee)  Subscribed and sworn to before me this 5 day of September 20 14, in the State/Comm.  If Virginia , County/City of Arlington  Notary Public	<b>F.</b>	and trusts owning 10% PURCHASER, or LES and every public heari or supplemental inform	or more of the APPL SSEE* of the land have ng on this matter, I wi nation, including busin	ICANT, TITLE OW e been listed and brol ll reexamine this affiness or financial relat	NER, CONTRACT ken down, and that prior to each davit and provide any changed tionships of the type described
(check one)  [ ] Applicant  [ ] Applicant's Authorized Agent  Elizabeth A. Nicholson, agent (type or print first name, middle initial, last name, and & title of signee)  Subscribed and sworn to before me this 5 day of September 20 14, in the State/Comm.  If Virginia , County/City of Arlington  Notary Public	VIT	NESS the following signa	ture:	a. Walants	
(type or print first name, middle initial, last name, and & title of signee)  Subscribed and sworn to before me this 5 day of September 20 14, in the State/Comm.  If Virginia , County/City of Arlington .  Notary Public		(check one)	[] Applicant	[/] Ap	plicant's Authorized Agent
f <u>Virginia</u> , County/City of <u>Arlington</u> .    Muly K Fally   Notary Public		-	Elizabeth A. Nicholso type or print first name	n, agent , middle initial, last na	ame, and & title of signee)
My commission expires: 11/30/2015  My commission expires: 11/30/2015	Subs of <u>V</u>	cribed and sworn to before irginia , Co	me this5 day or ounty/City of <u>Arlington</u>		20_14, in the State/Comm.
Ay commission expires: 11/30/2015				_ <i>lmuu</i>	otary Public
	Мус	commission expires: $\frac{11/30}{1}$	)/2015		

KIMBERLY K. FOLLIN Registration # 283945 Notary Public COMMONWEALTH OF VIRGINIA